

HUDA, HISAR
(INSPECTION REPORT OF SECTOR: 1&4-P, Hisar)

1.	Name & Designation of the Inspecting Officer	Dr. Jai Krishan Abhir, HCS Estate Officer		
2.	Date of Inspection	12.04.2008		
3.	Sector/Urban Estate	Sector 1&4, Hisar		
4.	Sector floated in year	2003		
5.	Possession offered in year(s)	2003		
6.	Plot details:			
a)	Category of Plot	Total plots carved out	Allotted	Unallotted
	Residential	2316	1946	370
	Commercial	Unplanned Clinic sites-7 Health Centre-1 Nursing home-6	- - -	7 7 6
	Industrial	Nil		
	Institutional			
	School	Nursery School-6 Creche-3 Primary School-3 High School-1	- - - -	6 3 3 1
	Religious	One site	-	1
	Social & Charitable	Nil		
	Others	Public and semi public use= 4.4 acres, Site for telecom deptt, one power grid substation, Police post		
b)	Whether above details tally with the details given on the official website in respect of this Sector? In case of discrepancy, details thereof		Clinic sites 7, nursery school 6, Creche 3, Public and semi public use= 4.4 acres, Site for telecom deptt, one power grid substation, Police post.	
7.	Drawing No.(s)/Date (s) vide which demarcation plans have been approved.		Drg No. DTP(H) 3327/03 dated 23.01.03; Drg No. DTP(H) 3326/2003 dated 23.01.03	
8.	No. of plots/sites in respect of which litigation is going on. Full details may be given by means of Annexures		Plot Nos. 2086 and 2087	
9.	Whether registered RWA exists. If yes, names of President and General Secretary.		No	
10.	Whether advance notice given and RWA representative present at the time of inspection.		Yes, to different offices	
11.	Condition of major infrastructure.			

(i) ROADS:	
Last special repair done and when due next time.	December 2007 patch work first time
(b) General condition i.e. whether potholes exist or not.	OK
(ii) WATER SUPPLY	
(a) Number of Tubewells/ Pumping Stations.	Two tubewells
Average hours for which water supplied during last calendar month.	3 hours for housing board and parks
(c) Number of complaints received & redressed.	Nil
(f) Address of the Complaint Centre and Phone No.	Nil
(iii) SEWERAGE:	
Whether there are any blockages or any temporary pumping is being done or it is in perfect condition?	Not applicable
When was preventive cleaning of sewer done?	Not applicable
(iv) STORM WATER:	
Whether Storm Water Services have been laid on all roads in the Sector? If not, then details thereof.	Under development
(v) PARKS:	
(a) Total number of Parks & area of each park.	14, details attached.
(b) Handed over to RWAs for maintenance & their general condition.	No through contractors
(c) Maintained by HUDA and their general condition.	No
(vi) STREET LIGHTS:	
(a) Total number of Points	Electrification complete but no habitation so street lights at 100 poles, 65 flood lights.
(b) Number of switching on/off points.	One
(c) Method of switching on/off. Whether through contractor or employees of HUDA?	Through contractor

(d) Total amount of last electricity bill due and paid.	Not pending
(vii) SINEAGES:	
Whether adequate Sineages indicating important landmarks in the Sector including plot numbers are in proper condition?	In progress, Guide map at entry point, sector indicators/board are there
11. Cleanliness:	
(e) Number of Sweepers to be deployed by Contractors.	Nil
(f) Number of Sweepers actually deployed.	Nil
(c) Method of checking their attendance.	Nil
(d) Method of collection of garbage and its disposal.	Nil
12. Whether any encroachment – permanent or temporary exists? If yes, details thereof.	Litigation on 2 plots
13. Action taken for removal of encroachments.	Being checked.
14. Details of unplanned areas in the Sector in following format:	
Location	Area
Commercial sites	
15. Beautification of Entries into Sector.	
(b) Number of major entries into the Sector.	2 entries
(c) How many of them are beautified?	2
16. Community Buildings constructed by HUDA.	Nil
17. Are these Community Buildings maintained by HUDA or transferred to different Departments/NGOs?	Not applicable
18. General Condition of maintenance of each building maintained by HUDA is to be given.	Not applicable
19. Whether Assessment Form filled up by RWA is enclosed or Not?	No, does not exist
20. Total time taken for inspection of the Sector.	2 hours
21. Names of the officials who accompanied the EO during Inspection.	
(a) JE (Civil)	HS poonia
(b) JE (Electrical)	Jagat singh
(c) JE (Horti.)	Rajbir Dalal
(d) JE (Estate Office)	Ran Singh
22. Overall Assessment: Whether physical condition and maintenance of Sector helps in improving image of HUDA?	Yes

Ac
Signature of the Inspecting Officer

ASSESSMENT FORM TO BE FILLED UP BY RESIDENT WELFARE ASSOCIATION.

DATE OF INSPECTION : 12.04.08

1.	Name of RWA.	
2.	Registration number, Act under which registered & date of registration.	
3.	Name & Address, Mobile No., e-mail address of the President and General Secretary.	
4.	Assessment out of 10 marks in respect of:	
(a)	JE (Civil) for water supply, sewerage & storm water.	
(b)	JE (Electrical) for Street light.	
(c)	JE (Hortl.) for Parks	
(d)	JE (Estate Office) for cleanliness, maintenance of open spaces, sineages, prevention & removal of encroachments.	

Signature of President/Gen.Secy./
Authorised Representative of RWA.

TO BE FILLED UP BY THE INSPECTING OFFICER:

Whether the Inspecting Officer agrees with the above Assessment done by RWA? If not, then what is his Assessment and reasons therefor.	Does not exist. However development is satisfactory.
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[Handwritten Signature]
Name & Signature of the
Inspecting Officer

Name of work:- A/Mtc. estimate of L/S work in sector - 1 & 4, Hisar.

DETAIL OF AREA OF PARKS

Park No. 1 = 80 x 40	= 3200 Sqmtr.
Park No. 2 = 96 x 58	= 5568 Sqmtr.
Park No. 3 = 35 x 50	= 1750 Sqmtr.
Park No. 4 = 50 x 50	= 2500 Sqmtr.
Park No. 5 = 75 x 30	= 2250 Sqmtr.
Park No. 6 = 90 x 75	= 6750 Sqmtr.
Park No. 7 = 90 x 75	= 6750 Sqmtr.
Park No. 8 = $\frac{100 \times 200}{2}$	= 10000 Sqmtr.
Park No. 9 = 140 x 45	= 6300 Sqmtr.
Park No. 10 = $\frac{40 + 75}{2} \times \frac{150 + 140}{2}$	= 8337 Sqmtr.
Park No. 11 = 140 x 80	= 11200 Sqmtr.
Park No. 12 = $\frac{90 \times 130}{2}$	= 5200 Sqmtr.
Park No. 13 = 60 x 40	= 2400 Sqmtr.
Park No. 14 = 60 x 40	= 2400 Sqmtr.
Total	= 74605 Sqmtr.

DETAIL OF HEDGE

Park No. 12 = 130 + 80 + 100	= 370 Rmtr.
Park No. 11 = (80 + 140) x 2	= 440 Rmtr.
Park No. 9 = (45 + 140) x 2	= 370 Rmtr.
Park No. 10 = 140 + 40 + 75 + 150	= 405 Rmtr.
Park No. 8 = 200 + 200 + 100	= 500 Rmtr.
Total	= 2085 Rmtr.

Area of hedge = 2085 x 0.60 = 1251 Sqmtr.

Net grassy lawn = 74605 (-) 1251 = 73354 Sqmtr.

or 18.12 Acres

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SDEW

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